

FOR OFFICE USE ONLY				
MEMBERSHIP NO.				



ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)

(AN ALL INDIA REGISTERED SOCIETY - REG. NO. 25/85-86)

Tel : 080-2677 0365, 080-2677 0366, E-mail : admin@acce.in, accemanager@gmail.com, Website : www.acce.in

APPLICATION FORM for :

To
The Secretary General
Association of Consulting Civil Engineers (India)
 A-21, A Block, 2nd Floor,
 Brigade MM Industrial Complex, K. R. Road,
 Near Yedyur Circle, Bengaluru - 560 070

- | | |
|--|--|
| <input type="checkbox"/> Student Member | <input type="checkbox"/> Organisational Life Member |
| <input type="checkbox"/> Associate Member | <input type="checkbox"/> Educational Institute Life Member |
| <input type="checkbox"/> Life Member | <input type="checkbox"/> UP-GRADATION FROM |
| <input type="checkbox"/> Fellow Member | [] Associate to Life /Fellow Member |
| <input type="checkbox"/> Provisional Member | [] Member to Life /Fellow Member |
| <input type="checkbox"/> Organisation Annual Member | [] Life Member to Fellow Member |
| <input type="checkbox"/> Educational Institute Annual Member | [] Organisation/Educational Institute to Life Member |

One Passport Size
 Photograph to be affixed
 here and one more
 to be enclosed

Sir,

I / We, the undersigned would like to be admitted to membership of ACCE(I) as indicated above. I / We undertake to abide by and observe the provisions of the Memorandum, Bye-laws, Rules and Regulations of the Association in force from time to time and will promote the aims and objects of Association. I/We, enclose a Cheque/D.D for Rs.....drawn on (Bank Name).....

.....payable at **Bengaluru** in favour of **"ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)"**

My / Our particulars are as below :

1. Full Name (CAPITAL LETTERS) (As on Degree/Diploma Certificate)									
2. Name of Organisation									
3. Designation									
4. GSTIN, if any									
5. Mailing Address : (Please tick any one of the following, it is compulsory for communication)									
[] Office Address	[] Residence Address								
Tel..... Mobile	Tel..... Mobile								
E-mail :	E-mail :								
6. Date of Birth / Incorporation / Registration	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y
D	D	M	M	Y	Y	Y	Y		
7. Educational Qualification (Enclose Photo Copies of Degree/Diploma Certificate)									
8. Professional Experience in years : (Enclose Details of Experience on a separate sheet, in not more than 150 words)									
9. Field(s) of interest / Specialisation	To be filled in the proforma overleaf								
10. Membership of any other Engineering / Professional Societies / Association, with grade of Membership	Certificate to be attached								
11. Any Other Information You May Wish to Add (Please use additional Sheet, if required)									
12. Please Tick (✓) the region you come under : <input type="checkbox"/> EAST REGION <input type="checkbox"/> WEST REGION <input type="checkbox"/> NORTH REGION <input type="checkbox"/> SOUTH REGION									

Name of the Introducing Member ACCE (I) Membership No. : Signature	Signature of Applicant Date Place	Details verified and recommended for ACCE (I) Membership by ACCE (I)Centre Chairman / Secretary
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Note :

1. Tick the category of Membership applied for.
2. Application to be routed, as far as possible, through the nearest ACCE(I) Centre, if any, in the selected Zone, ACCE(I) will be free to affiliate the applicant with any Zone Centre as it may deem fit."
3. ACCE(I) reserves the right to accept or reject any application for membership, without assigning any reasons.

PROFORMA FOR FIELD OF SPECIALISATION

Areas of activity in which you or your organisation is specialised (Please Tick)

- | | | |
|--|---|---|
| <input type="checkbox"/> 1 Geotechnical Engineering | <input type="checkbox"/> 13 Technical Audit | <input type="checkbox"/> 25 Forensic Engineering |
| <input type="checkbox"/> 2 Topographical Surveying | <input type="checkbox"/> 14 Arbitrations / Engineering Contract Law | <input type="checkbox"/> 26 Rehabilitation Engineering |
| <input type="checkbox"/> 3 Feasibility Reports | <input type="checkbox"/> 15 Valuation | <input type="checkbox"/> 27 Information Systems |
| <input type="checkbox"/> 4 Structural Engineering | <input type="checkbox"/> 16 Value Engineering | <input type="checkbox"/> 28 Education and Training |
| <input type="checkbox"/> 5 Quantity Surveying / Estimation | <input type="checkbox"/> 17 Water Resources Engineering | <input type="checkbox"/> 29 Any other Civil Engineering |
| <input type="checkbox"/> 6 Project Management | <input type="checkbox"/> 18 Environmental Engineering | <input type="checkbox"/> 30 Professional Activity, give details. |
| <input type="checkbox"/> 7 Contract Management | <input type="checkbox"/> 19 Transportation Engineering | <input type="checkbox"/> 31 Building Planning & Architectural Services |
| <input type="checkbox"/> 8 Construction Management / Consultancy | <input type="checkbox"/> 20 Concrete Technology | <input type="checkbox"/> 32 Hydraulic Engineering and Hydrolog |
| <input type="checkbox"/> 9 Quality Control | <input type="checkbox"/> 21 Computer Aided Design & Drafting | <input type="checkbox"/> 33 Irrigation Engineering |
| <input type="checkbox"/> 10 Material Testing | <input type="checkbox"/> 22 Software Development | <input type="checkbox"/> 34 Pre-stressed, Precast & Steel Constructions |
| <input type="checkbox"/> 11 Testing of Structures | <input type="checkbox"/> 23 Research and Development (R & D) | <input type="checkbox"/> 35 Retrofitting |
| <input type="checkbox"/> 12 Evaluation Studies | <input type="checkbox"/> 24 Failure Studies | <input type="checkbox"/> 36 Sustainable Constructions |

PAYMENT DETAILS

Cheque/DD drawn in favour of **ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)** payable at Bangalore.

Cheque/DD No: Date: Amount:

Bank & Branch:

**ONLINE PAYMENT DETAILS: IMPS/RTGS/NEFT/
(Transaction Receipt to be attached along with Application Form)**

Transaction ID : UTR No. Transaction Date

Mobile No: Name of the Bank:

Amount:.....

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Received Cash/Cheque/DD/ Bank Transfer No:

Date Amount.....

Drawn on.....

Application Not Approved because

Cheque No: Date:

Amount Drawn on.....

**APPLICATION APPROVED AT THE
GOVERNING COUNCIL MEETING HELD ON**

**PRESIDENT/SECRETARY GENERAL
ACCE(I)**

FOR YOUR INFORMATION

ACCE(I) MEMBERSHIP ELIGIBILITY

- **STUDENT MEMBER** : Any student of Civil Engineering, enrolled in a college of Engineering approved by AICTE and/or equivalent authority and Who has completed atleast the first year of a Degree or Diploma Course in Civil Engineering **OR** Who is in the Post Graduate degree course of Civil Engineering **AND** Whose studentship is confirmed through submission of a certificate, issued by the Head of the Institution where he/she is studying, at the beginning of each academic year .
- **ASSOCIATE MEMBER** : Who has a Bachelor's Degree in Civil Engineering or equivalent **OR** Who has a Diploma in Civil Engineering and **THREE (3) years** of Professional Experience.
- **LIFE MEMBER**: Who has at least a Bachelor's Degree in Civil Engineering or its recognised equivalent and has **FIVE (5) years** of professional experience. **OR** Has a Diploma in Civil Engineering and has **TEN (10) years** of professional experience.
- **FELLOW MEMBER**: Any practicing Civil Engineer with a Bachelor's degree in Civil Engineering or equivalent and **TWENTY (20) years** of professional experience **OR** Any practicing Civil Engineer with Diploma in Civil Engineering and **TWENTY FIVE (25) years** of professional experience.
- **ORGANISATION / EDUCATIONAL MEMBER**: Open to Organisations/Firms engaged in Civil Engineering Consultancy, or Construction Management, Educational Institutions in the filed of Civil Engineering or Organisations publishing in various disciplines of Civil Engineering. The Organisation Member is entitled to have two designated technical representatives to participate in the activities of the association.
- **PROVISIONAL MEMBER**: Any person, member of the public **OR** organisation may be admitted as a '**Provisional Member of the association**', for any specific purpose as may be deemed necessary by the Governing Council **OR** the Managing Committee of any Centre. Provisional Member validity is **ONE year** from date of admission.

ACCE (I) MEMBERSHIP SUBSCRIPTION

Membership Category		Admission Fees	Subscription Fees	Add : GST @ 18%	Total Amount to be paid
Student Membership	Annual		500.00	-	500.00
	Two years in Advance		900.00	-	900.00
	Three years in Advance		1,350.00	243.00	1,593.00
	Four years in Advance		1,800.00	324.00	2,124.00
Annual Membership	Associate Membership	1,000.00	1,000.00*	360.00	2,360.00
	Organisation/ Educational Institution Annual Member	1,000.00	5,000.00*	1,080.00	7,080.00
Life Membership	Life Member	1,000.00	8,000.00	1,620.00	10,620.00
	Fellow Membership	1,000.00	15,000.00	2,880.00	18,880.00
	Organisation Life Member	1,000.00	99,000.00	18,000.00	1,18,000.00
	Educational Institution Life Member	1,000.00	49,000.00	9,000.00	59,000.00
UP-GRADATION	Up-gradation from Annual Member to Life Member	-	8,000.00	1,440.00	9,440.00
	Up-gradation from Annual Member to Fellow Member	-	15,000.00	2,700.00	17,700.00
	Up-gradation from Life Member to Fellow Member	-	7,000.00	1,260.00	8,260.00
	Up- gradation from Annual Organisation Member to Organisation Life Member	-	99,000.00	17,820.00	1,16,820.00
	Educational Institution Annual Member to Educational Institute Life Member	-	49,000.00	8,820.00	57,820.00
	Provisional Membership (Valid for ONE year only)	-	1,000.00	-	1,000.00

(NOTE : * Annual Membership Renewal fees for each year, in full, shall be paid in advance on or before 31st March of the preceding year)

The Admission and Membership Fee shall be paid by Cheque / Demand Draft / Bank Transfer payable at Bangalore in favour of "ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)" or by a local Cheque drawn on a bank payable at Bengaluru.*

ACCE(I) BANK ACCOUNT DETAILS

1	Name of the Account	ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)
2	Name of the Bank	Union Bank of India, South End Circle Branch, No.3, 6th Main Road, 4th Block, Jayanagar, Bangalore – 560 011 Tel: 080 – 22959622, email: bm1599@unionbankofindia.com
3	Name of the Branch	South End Circle, Bangalore– 560 011
4	Account Type	Current Account
5	Bank Account Number	159911010000010
6	IFSC Code	UBIN0815993
7	MICR Core	560026201
8	PAN No:	AAATA8952H
9	GST NO:	29AAATA8952H1ZG